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Lettering & Design

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English

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Hebrew

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Yiddish

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Russian

Custom-Print Ketubot Standard Interfaith text fill-in form

Instructions: Please print the text and order form pages that follow, have your rabbi fill in all the blanks in a legible hand, proofread the text and return to your store or to: Peggy H. Davis Calligraphy, 389 Adamsville Road, Colrain, MA 01340 Fax: 413-624-3204. When faxing, please use the high resolution setting on your fax machine. If you have trouble printing the Hebrew text, use the "Print As Image" setting in Adobe Acrobat Reader.

Please spell out all names and dates completely. Those blanks that are to be filled in with identical text may be labeled with a number instead of repeating the text. Any words to be deleted from the standard text should be crossed out. Any place where single or several words or paragraphs are to be inserted where there is no blank, or where the blank does not have enough room, should be labeled with a number and text should be filled in next to that number on a separate sheet of paper.

After you return this form, we will prepare the text for printing and send you and your rabbi an image of the text as it will be printed. You and your rabbi will proofread the text image again, and approve the text before your ketubah is printed.

If you are choosing an English text, you may use a translation of this text (not supplied) or any other English text that your rabbi approves of. Please look at the other English texts on our website to see if any are of interest to you. If not using one of our standard English texts, please e-mail your English text to us.

Some of our standard texts are preliminary versions that have been supplied to us by rabbis, but have not been approved by rabbinical associations. Some rabbis prefer alternate wording or spelling. Therefore, please have your rabbi check the entire text, not just the items filled in.

Thank you for ordering a Peggy Davis Custom-Print Ketubah. Mazel tov!

Reggy Davis

Interfaith Text Version 1 with Short Hebrew Translation

לחדש	בשבת	
לבריאת עולם ב	זמשת אלפים ושבע מאות	שנת ו
אמרו הכלה	במדינת	
	אחד לשני	החתן
בצדק ובמשפט ובחסד וברחמים.	וארשתיך לי לעולם וארשתיך לי ו	
	וארשתיך ל	
"I betroth you to me forever; I betroth you in loving kindness and compassion; I		
On the day of the week, the	•	year
five thousand seven hundred and sin	ce the creation of the world, correspon	nding
to the day of in	, the bride	
and the groom	said to each other:	
My beloved, my friend, with these rings let	our lives be intertwined forever. May	y our
nearts be united in love and understanding. To	day we enter into the convenant of mar	riage
and pledge to comfort and care for one anot	ther; to support each other as we mee	et the
challenges of life; to appreciate each other's	individuality; and to bring out in ours	elves
and each other the qualities of forgiveness, co	ompassion and integrity. We also pled	ge to
establish a home that recognizes the spiritual p	potential in life; a home open to all and	filled
with reverence for learning, love and genero	osity. With joy we enter into this cover	enant
and solemnly accept its obligations and respond	onsibilities.	
Witness Witness		
Bride Groom		
Officiant		
The text on this page is set with plain typefaces in h	oth Hebrew and English Your Custom-Prin	ıt

The text on this page is set with plain typefaces in both Hebrew and English. Your Custom-Print Ketubah will have Hebrew letters that are reproductions of Peggy Davis' hand lettering and English lettering in a calligraphic typeface. Numbers indicate information that is filled in repeatedly in the text. You only need to fill in once for each number.

Interfaith Text Version 2 with Complete Hebrew Translation

לחדש	בשבת	ב
לבריאת עולם ב אמרו הכלה	ת חמשת אלפים ושבע מאות במדינת	שנו
לשני	ותן אחד	והר
ך לי בצדק ובמשפט ובחסד וברחמים. תיך לי באמונה.	•	
נו ^ה משולבים יחדיו. נהיה מאחדים באהבה	י, רעי טבעות אלה סמל לחיי	דוד
נשואין. אנו מבטיחים לסמוך איש את רעותו	זבנה. היום אנו נכנסים לברית	ובה
נו הנפרדת. לגלות זה בזו את מידות הסליחה,	תגרי החיים. להעריך את הוייתנ	באו
לבנות בית שיכיר בכוחם הרוחני של החיים.	•	
זבה ולנדיבות לב. בגילה אנו נכנסים בברית	,	
עולה.	ואין זו ובלב שלם נושאים את	ניש
On the day of the week, the day	y of the month of in the y	year
five thousand seven hundred and since the	ne creation of the world, correspond	ling
to the, in,	the bride	
and the groom	said to each other:	
"I betroth you to me forever; I betroth you to	me in righteousness and justice,	
in loving kindness and compassion; I betro	oth you to me in faithfulness."	
My beloved, my friend, with these rings let our	lives be intertwined forever. May	our
hearts be united in love and understanding. Today	we enter into the covenant of marri	iage
and pledge to comfort and care for one another;	to support each other as we meet	the
challenges of life; to appreciate each other's indiv	viduality; and to bring out in oursel	lves
and each other the qualities of forgiveness, compa	assion and integrity. We also pledg	e to
establish a home that recognizes the spiritual poten	itial in life; a home open to all and fi	lled
with reverence for learning, love and generosity.	With joy we enter into this cover	nant
and solemnly accept its obligations and responsib	oilities.	
Witness Witness		
Bride Groom		
Officiant		
The text on this page is set with plain typefaces in both F	Hebrew and English. Your Custom-Print	

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